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The history of the Four Lands is mostly legendary, concerning local struggles and accommodations of the tribes, city-states, and small kingdoms that made up Kargish society for millennia. power if I cannot use it? So he began to call the living to him, those at Roke whom he feared, house. San's wife wept aloud up and down the street. "Bad cess! Bad cess!" she cried. "Oh, my babe. A millennium and a half ago or more, the runes of Hardic were developed so as to permit narrative writing. From that time on, The Creation of Ea, The Winter Carol, the Deeds, the Lays, and the Songs, all of which began as sung or spoken texts, were written down and preserved as texts. They continue to exist in both forms. The many written copies of the ancient texts serve to keep them from varying widely or from being lost altogether; but the songs and histories that are part of every child's education are taught and learned aloud, passed on down the years from living voice to living voice. He sat up. The dark sea was so quiet that the stars were reflected here and there on the sleek lee. The boy was in fact a workman of the first order, carpenter, cabinetmaker, stonelayer, roofer; he. Scattered references and tales from Gont and the Reaches, passages of sacred history in the Kargad Lands and of arcane mystery in the Lore of Paln, long ignored by the scholars of Roke, relate that in the earliest days dragons and human beings were all one kind. Eventually these dragon-people separated into two kinds of being, incompatible in their habits and desires. Perhaps a long geographical separation caused a gradual natural divergence, a differentiation of species. The Pelnish Lore and the Kargish legends maintain that the separation was deliberate, made by an agreement known as verw nadan, Veduman, the Division. "Good," he said, and that was the last word he spoke to Ivory. something Dulse could teach him: what went deeper than mastery. What he had learned here, on Gont, "Ride back," he said. "Leave me here. There's enough food for one man for three or four days more. file:///D:/Documents%20and%20Settings/harry/...0%20LeGuin%20-%20Tales%20From%20Earthsea.txt (106 of 111) [2/5/2004 12:33:32 AM]. hand pressed to his hip joint, which made it a little easier to walk. The walls narrowed gradually. "Nothing to do with us, that lot at the old place," Birch said, displeased. The tactful Ivory asked no more. But he wanted to see the girl as beautiful as a flowering tree. He rode past Old Iria regularly. He tried stopping in the village at the foot of the hill to ask questions, but there was nowhere to stop and nobody would answer questions. A wall-eyed witch took one look at him and scuttled into her hut. If he went up to the house he would have to face the pack of hellhounds and probably a drunk old man. But it was worth the chance, he thought; he was bored out of his wits with the dull life at Westpool, and was never slow to take a risk. He rode up the hill till the dogs were yelling around him in a frenzy, snapping at the mare's legs. She plunged and lashed out her hooves at them, and he kept her from bolting only by a staying-spell and all the strength in his arms. The dogs were leaping and snapping at his own legs now, and he was about to let the mare have her head when somebody came among the dogs shouting curses and beating them back with a strap. When he got the lathered, gasping mare to stand still, he saw the girl as beautiful as a flowering tree. She was very tall, very sweaty, with big hands and feet and mouth and nose and eyes, and a head of wild dusty hair. She was yelling, "Down! Back to the house, you carrion, you vile sons of bitches!" to the whining, cowering dogs. silk, scarlet, embroidered in gold and black with runes and symbols, and a wide-brimmed, peak-. against his arm. He asked her who she was, and what they had done, and how they had done it, but. He was in fact a town boy, born in Gont Port. He had said nothing about himself, but Dulse had. "Where's your mother?" he asked in a whisper. "Tell us who you are," the white-haired man said, courteously enough, but without greeting or. "What's wrong?" she asked. The gentleness of her deep, husky voice unmanned him, and he hid his face in his hands, fighting against the shame of tears. It was hard work out in the pastures. "Who doesn't do hard work?" Emer had asked, showing her round, strong arms, her hard, red hands. The cattleman Alder expected him to stay out in these meadows until he had touched every living beast of the great herds there. Alder had sent two cowboys along. They made a camp of sorts, with a groundcloth and a half tent. There was nothing to burn out on the marsh but small brushwood and dead reeds, and the fire was hardly enough to boil water and never enough to warm a man. The cowboys rode out and tried to round up the animals so that he could come among them in a herd, instead of going to them one by one as they scattered out foraging in the pastures of dry, frosty grass. They could not keep the cattle bunched for long, and got angry with them and with him for not moving faster. It was strange to him that they had no patience with the animals, which they treated as things, handling them as a log rafter handles logs in a river, by mere force. Archmage. He had been the Master Patterner and the kindest of all Dulse's teachers at the School. Then Losen cursed and cried, and his slaves brought him wine, and the mage went out, bowing, and. None of the mages answered him. In the silence, the men with him murmured, and a voice among them said, "Let us have the witch." The curer checked the girths, eased a strap, and got up in the saddle, not expertly, but the hinny made no objection. She turned her long, creamy-white nose and beautiful eyes to look at her rider. He smiled. Gift had never seen him smile.

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