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Another curer came up this way, a fellow that's been by here before. Doesn't amount to much that I can see. He did no good to my cow with the caked bag, two years ago. And his balm's just pig fat, I'd swear. Well, so, he says to Otak, you're taking my business. And maybe Otak says the same back. And they lose their tempers, and they did some black spells, maybe. I guess Otak did. But he did no harm to the man at all, but fell down in a swoon himself. And now he doesn't remember any more about it, while the other man walked away unhurt. And they say every beast he touched is standing yet, and hale. Ten days he spent out there in the wind and the rain, touching the beasts and healing them. And you know what the cattleman gave him? Six pennies! Can you wonder he was a little rageous? But I don't say..." She checked herself and then went on, "I don't say he's not a bit strange, sometimes. The way witches and sorcerers are, I guess. Maybe they have to be, dealing with such powers and evils as they do. But he is a true man, and kind." "My Lord Patterner, will you defy our Rule and our community, that has been one so long, upholding old men after all! he thought, and grinned at the thought, and slept." "Nais. . . how is it. . . ?" I stammered. "You take a complete stranger and. . .". He shook his head. "bitch!". was to be made wizard when he went back to Roke. The Masters had sent him out in the world to gain. they went to Gont and sought our lord, to find what that meant, "a woman on Gont". Eh? But they harm in a curer. Heal the foot rot, clear a caked udder. That's all fine. But cross one and there. "He lived always on Roke, for it's there that all knowledge of magic comes and is kept. And he had no desire to travel and meet other kinds of people, or to see the world, saying he could summon all the world to come to him-which was true. Maybe that's where the danger of that art lies. Otter had got control of his face and voice. He wiped his eyes and nose, cleared his throat, and. "We must give what we have to give," said Medra. "If all but us are slaves, what's our freedom worth?" "How can you deliver babies properly if you haven't had one?" said her mother. "There are no dangerous jobs." wizard, not in apparition but as a presence in his mind. His spies had been coming to him for a year or more muttering about a secret insurgency all across his realm, rebellious groups of sorcerers that called themselves the Hand. Eager to find his enemy, he had one such group investigated. They turned out to be a lot of old women, midwives, carpenters, a ditchdigger, a tinsmith's prentice, a couple of little boys. Humiliated and enraged, Early had them put to death along with the man who reported them to him. It was a public execution, in Losen's name, for the crime of conspiracy against the King. There had perhaps not been enough of that kind of intimidation lately. But it went against his grain. He didn't like to make a public spectacle of fools who had tricked him into fearing them. He would rather have dealt with them in his own way, in his own time. To be nourishing, fear must be immediate; he needed to see people afraid of him, hear their terror, smell it, taste it. But since he ruled in Losen's name, it was Losen who must be feared by the armies and the peoples, and he himself must keep in the background, making do with slaves and prentices. The daughter of "the wise king Thoreg" rescued Erreth-Akbe from this trance or imprisoning spell and restored him his strength. He gave her the half of the Ring of Peace that remained to him. (From her it passed through her descendants for over five hundred years to the last heirs of Thoreg, a brother and sister exiled on a deserted island of the East Reach; and the sister gave it to Ged.) Intathin kept the other half of the broken Ring, and it "went into the dark"-that is, into the Great Treasury of the Tombs of Atuan. (There Ged found it, and rejoining the two halves and with them the lost Rune of Peace, he and Tenar brought the Ring home to Havnor.) He spent the whole afternoon in confusion, angry. When Ember came out of the Grove to her leafy water and never enough to warm a man. The cowboys rode out and tried to round up the animals so. He had not thought. He had taken the shape that came soonest to him, run to the river as an otter would, swum as the otter would swim. But only in his own form could he think as a man, hide, decide, act as a man or as a wizard against the wizard who hunted him. The Hardic people of the Archipelago live by farming, herding, fishing, trading, and the usual parents, and go to the Great Port, or to Roke. Half your year's fee, which I'll return to you, immediately realize that it was addressed to me. I started to turn around, but the chair, quicker. The power of the Archmage of Roke was in many respects that of a king. Ambition, arrogance, and years old, "Why did you have me if you didn't want me?" Dragons are born knowing the True Speech, or, as Ged put it, "the dragon and the speech of the Medra to take his place. Despite his ranting and scolding against dragon hunters, High-drake had. file:///D:/Documents%20and%20Settings/harry/...0%20LeGuin%20-%20Tales%20From%20Earthsea.txt (22 of 111) [2/5/2004 12:33:30 AM]. bigger than you were," she said. "Can you still make a light, Di? I want to see you." Tell him what he sees, Anieb whispered in Otter's mind, and he spoke: "A stream runs through. wandered the day before, and that perhaps I was even looking from the bottom of the dark. went down to the dogs and the horses and the cattle, and swore to them that she would be loyal to my honor and thanks to you. May your heart and hearth know peace," and he made a gesture that left double white belts packed with people, and gaping black crevices along inert hulls -- for there. "Worms," said the helmsman, the master's brother. "Catch fish anywhere near Roke, you'll find em thick with worms as a dead dog on a dunghill." A child ran bawling to its mammy. No one else was about. But Early turned his head, still with something of the eagles quick, stiff turn, staring. Wizard knows wizard, and he knew which house his prey was in. He walked to it and flung the door open. stare, as long as they did not concern me directly. Curiously, the people who gaped at us on. The Windkey stood silent, but the group of men muttered, angry, and some of them moved forward. In Golden's understanding, money was power, but not the only power. There were two others, one equal, one greater. There was birth. When the Lord of the Western Land came to his domain near Glade, Golden was glad to show him fealty. The Lord was born to govern and to keep the peace, as Golden was born to deal with commerce and wealth, each in his place; and each, noble or common, if he served well and honestly, deserved honor and respect. But there were also lesser lords whom Golden could buy and sell, lend to or let beg, men born noble who deserved neither fealty nor honor. Power of birth and power of money were contingent, and must be earned lest they be lost. was half the cheese money, but they would have the luxury of a cabin, for Sea Otter was a decked, long rows and beds of vegetables, greens, and herbs, with berry canes and fruit trees beyond. She Master Hemlock's house and presence. He felt a little dead. Not dead, but a little dead. think I ought to?" he asked at last. they spoke of her. "Does Mother know?" Diamond asked. moments. Nothing in him was whole, not even his madness. He couldn't remember the name he had told year to year and generation to generation as solid and steady as the oaks, the family that owned. Mostly the pupil was supposed to be with the Master, or studying the lists of names in the room. There's an old pallet in the woodhouse. Air it. Don't bring mice in with it." And he stalked off. work undone, to be a vagrant musician, a harper twanging and singing and grinning for pennies -- had said it last night to a heifer or a woman. He knew his true name but it was no good here. They were both on the hill now. She towered above him impossibly, fire breaking forth between. She brought them to a house at the end of a lane. It had been a handsome place once, two stories. "Oh, you are a pretty man," said the woman who had spoken first, laughing, as he held the red. I did exactly as she. The bons tasted like nothing I had ever eaten. It crackled between the another witch-man in the door her

baby would be born dead twice over. Her screaming could be heard. Library of Congress Catalog Card Number: 79-3358. forbade the teaching of any word of the True Speech to women, and though this proscription was. "Destroy us? Destroy this hill? The trees there?" She looked down to a grove of trees not far from. was silent, and Otter watched him with staring intensity, still trying to understand. The girl nodded, looking at Tern, then at Crow. She was thirteen or fourteen, heavyset though. storm of praise ran through him. It may be that Segoy is or was one of the Old Powers of the Earth. It may be that Segoy is a name for the Earth itself. Some think all dragons, or certain dragons, or certain people, are manifestations of Segoy. All that is certain is that the name Segoy is an ancient respectful nominative formed from the Old Hardic verb seoge, "make, shape, come intentionally to be." From the same root comes the noun esege, "creative force, breath, poetry." wizards' spells were made, was the word tures. He had said it meant semen. Otter's own gift of. The wind had come up again. They were both shivering, their teeth chattering. They stood face to face in the black lane, hardly able to see where the other was. Dragonfly put out her groping hand and met the witch's hand. They put their arms round each other in a fierce, long embrace. Then they hurried on, the witch to her hut near the village, the heiress of Iria up the hill to her ruinous house, where all the dogs, who had let her go without much fuss, received her back with a clamour and racket of barking that woke everybody for a half-mile round except the Master, sodden drunk by his cold hearth. Books of history and the records and recipes for magic exist only in written form-the latter had books, the Chronicles of Enlad and the History of the Wise Heroes. From these precious books. "She is of mine," said Azver. "And you didn't. . .". skillful. And the boy had no skills at all except in boat-building, of which he was a promising. "Will you come with me?" the Patterner said to Irian. in great respect, although he was only a finder. The sister had vanished, perhaps gone with Otter. in mist and sunlight at the end of the sea. onto a moving walkway. Quite close to me, a pair of startled eyes flashed by -- a lovely dark girl. vaster clarity. Sky and earth were all one grey, but before them and above them, very high, over a. It's a word in the language of the Allking. His own name in his own language. In our base tongue. The slave stood by, motionless. All the people who worked in the heat and fumes of the roaster tower were naked or wore only breechclout and moccasins. Otter glanced again at the slave, thinking by his height he was a child, and then saw the small breasts. It was a woman. She was bald. Her joints were swollen knobs in her bone-thin limbs. She looked up once at Otter, moving her eyes only. She spat into the fire, wiped her sore mouth with her hand, and stood motionless again. There are different kinds of knowledge, after all. comes by chance. All any of us knows is how it seems to us. There are names behind names, my Lord. of an impossible airplane, but remained empty; there were only the black machines, emerging. The witch said nothing. She knew the girl was right. Once the Master of Iria said he would or would not allow a thing he never changed his mind, priding himself on his intransigence, since only weak men said a thing and then unsaid it. powerless. The Four Lands were governed from Awabath. The high priests of the Twin Gods became. Long Dance, the celebration of the solstice of summer. circulating fires; beneath the window, at my approach, a chair emerged from nothing, slid under. and bread and scallions, and she ate because he told her to eat, but chewing and swallowing were. "What does Thorion intend?" asked the Namer. poor and powerless might learn what power is. change: authors and wizards are not always to be trusted: nobody can explain a dragon. "Any brit? How could he not have it?" our art when we don't know what it is?" After a while the Patterner said, "That art, summoning, you know, is very . . . terrible. It is ... always danger. Here," and he looked up into the green-gold darkness of the trees, "here is no summoning. No bringing back across the wall. No wall." Otter stood motionless, effaced, as Anieb had stood in the room in the tower. crevasse. "Close, Mother! Be healed, be whole!" He pleaded, begged, speaking in the Language of. noise. She wanted to cry but she had never been good at crying. She stood and watched the water,

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